

1	NAME OF THE SCHOOL	SAINIK SCHOOL BALACHADI JAMNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	480001
3	SCHOOL CODE (IF APPLICABLE)	14004
4	COMPLETE ADDRESS WITH PIN CODE	SAINIK SCHOOL BALACHADI JAMNAGAR GUJARAT 361230
5	PRINCIPAL NAME	COL SHREYASH MEHTA
6	PRINCIPAL QUALIFICATION	M.Sc Physics, B.Ed
7	SCHOOL EMAIL ID	ssbjam11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02893246226

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1gb50IPuHA8GABMjGBIhT2Ba9z8WPdWYt/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://docs.google.com/document/d/1rxXvdJvR3gjFrDGdZgnV2b_i6RZZ6m-i/edit?usp=drive_link&oid=107804404758696941276&rtpof=true&sd=true
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://docs.google.com/document/d/1fPkd121_OgcJdytIJLrkVA6z_wjDFLf/edit?usp=drive_link&oid=107804404758696941276&rtpof=true&sd=true
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://docs.google.com/document/d/1Jz59gUbMTCikafXU4DfFQvd93RWW7nYx/edit?usp=drive_link&oid=107804404758696941276&rtpof=true&sd=true
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://docs.google.com/document/d/1T2sZyT0VSlI8RmfUYuuM7w-Qy6XEpNr8/edit?usp=drive_link&oid=107804404758696941276&rtpof=true&sd=true
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/11y3YSLusnC-c5Htp03EvJoMmmw8ILMTj/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/13vBNB1PJgQfA7-Kok4yW3R8_t7UiGEMR/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1a66Ff49i8pAC2rpolI-BQrNvCWJCTA9D/view?usp=drive_link

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1aUGXsAJ3J73gEUMxmiWsQi5fGB0S1ZNA/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://docs.google.com/spreadsheets/d/1MeZglCEnadOHbt1ROx_dDyT1cQk4BL3f/edit?usp=drive_link&ouid=107804404758696941276&rtpof=true&sd=true
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://docs.google.com/document/d/1UVnpMDUrzSDFGHdekZeg-Qjfv4P7Js0y/edit?usp=drive_link&ouid=107804404758696941276&rtpof=true&sd=true
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1WumQqmiNooiyjDRMWKKdDf7oTDRiLjBj/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/document/d/1XtMukW21_bSvwU0aLSEZmUmZrPfbklul/edit?usp=drive_link&ouid=107804404758696941276&rtpof=true&sd=true

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	COL SHREYASH MEHTA
2	TOTAL NO. OF TEACHERS	27
	PGT	9
	TGT	18
	PRT	0
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	87	87	100	

RESULT CLASS: XII

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1197869
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Fzwykm49jps