

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL BALACHADI JAMNAGAR
2	AFFILIATION NO (IF APPLICABLE)	480001
3	SCHOOL CODE (IF APPLICABLE)	14004
4	COMPLETE ADDRESS WITH PINCODE	SAINIK SCHOOL BALACHADI TAL – JODIYA JAMNAGAR - 361230
5	PRINCIPAL NAME & QUALIFICATION	COL SHREYASH NITIN MEHTA M.Sc Physics, B.Ed
6	SCHOOL EMAIL ID	ssbjam11@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	02893-246226

B: DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMAPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	ATTACHED
3	COPY OF NO BOJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	NOT APPLICABLE
4	COPIES OF RECOGNISATION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	NOT APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	BUILDINGS CONSTRUCTED BY PWD (R&B) JAMNAGAR
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NOT APPLICABLE
8	COPIES OF VALID WATER HEALTH AND SANITATION-CERTIFICATES	ATTACHED

C: RESULT AND ACADEMICS

SL NO.	DOCUMENTS INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	RS. 96631/- Tution Fees as per Sainik Schools Society Rules and Regulations and Rs. 46869/- as other charges Total Rs. 143500/- only for the session 2023-24.
2	ANNUAL ACADEMIC CALANDER	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	

APPOINTMENT	NAME	DESIGNATION
GOC 11 INF DIV	MAJ GEN SS VIRK	CHAIRMAN
HON'BLE MEMBER OF PARLIAMENT, JAMNAGAR	MRS POONAMBEN MAADAM	MEMBER
OLD BOYS SAINIK SCHOOL ASSOCIATION MEMBER	CMDE KALPESH RAWAL	MEMBER
COMMISSIONER OF SCHOOLS GOVERNMENT OF GUJARAT	MR PR RANA, IAS	MEMBER
VICE CHANCELLOR SAURASHTRA UNIVERSITY	DR GIRISH BHIMANI	MEMBER
PRINCIPAL, NAND VIDYA NIKETAN, JAMNAGAR	SHRI RS PANDEY	MEMBER
COLLECTOR , JAMNAGAR	SHRI BA SHAH, IAS	MEMBER
EXECUTIVE ENGINEER, PWD(R&B) JAMNAGAR	SHRI NIKUNJ RATHOD	MEMBER
PARENT REPRESENTATIVE SAINIK SCHOOL BALACHADI JAMNAGAR	SHRI SANJAY RATHOD	MEMBER
PRINCIPAL, SAINIK SCHOOL BALACHADI	COL SHREYASH NITIN MEHTA	MEMBER SECRETARY

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	MR SANJAY RATHOD PARENT REPRESENTATIVE
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	74	100.00%	ONE CADET DID NOT APPEARED.
2	2022	88	88	100.00%	
3	2021	76	76	100.00%	

RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	57	98.27	
2	2022	119	118	100%	ONE CADET DID NOT APPEARED.
3	2021	57	57	100%	

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	27
	○ PGT	09
	○ TGT	18
	○ PRT	Nil
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 RECRUITMENT IN PROGRESS 03

E: SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1,197,869 Sq Mtrs (296 Acres)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	17 CLASSROOMS 45.936 Sq Mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 50 Sq Mtrs
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILET	02
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT APPLICABLE https://youtu.be/Fzwykm49ips



Phone: 011-22520242 (Technical Query)
Phone: 011- 22528257 (Gen Queries Reg. Affl.)
Fax: 011-22540655

E-Mail: cbse.aff@nic.in
Website: www.cbse.nic.in
Affiliation Website: www.cbseaff.nic.in

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI – 110 301
REGD./SPEED POST

No. CBSE/AFF/DS/PA/2012/516201

Dated: 21.01.2013

THE MANAGER,
SAINIK SCHOOL
BALACHADI
JAMNAGAR GUJARAT BIHAR - 361230

SUB: Decision to change the category of schools run by the society created by the different Ministry / Department / Govt. Body / Undertaking – reg.

Sir,

You are aware that as per rule 3.1 under chapter - II of Affiliation Bye-Laws, the Board affiliates several categories of school all over India and Abroad, as for example:-

- (i) Government or Government aided schools;
- (ii) Schools run by autonomous Organisations under the Government like Kendriya Vidyalaya Sangathan (KVS), Navodaya Vidyalaya Samiti (NVS), Central Tibetan Schools Organisation (CTSO), Sainik Schools Society etc.
- (iii) Schools run by Government Department directly like Defence, Railways etc.
- (iv) Schools managed directly by Public Sector Undertakings or by reputed societies for Public Sector Undertakings under the financial control of such Public Sector Undertakings or by Societies formed by such undertakings.
- (v) Private, unaided schools established by societies registered under the societies Registration act, 1860 of the Government of India or under Acts of the State Governments as educational, charitable or religious societies having non-proprietary character with certain condition.

As of now, Sainik Schools, Rashtriya School, Army Schools /Army Public Schools, Naval Schools /Naval Public Schools, Air force Schools and schools run by different Ministries / Departments directly or indirectly by creating their own societies have been put under the Independent category of school considering that these schools are run by Ministries / Departments / Undertakings other than Education Department of Central / State / U.T Govt. resulting to non admissibility of certain relaxation / benefits which are available to Govt. / Govt. aided schools.

...contd/-

-:2:-

Of late, the Board has consider this issue in its affiliation committee Meeting held on 24.05.2012 and it was resolved that all such schools which are being run by the different Ministry / Department / Govt Organisation / Undertakings directly or indirectly by creating their own societies may henceforth be put under Govt / Govt. aided / school category. The above said decision of the affiliation committee had further been ratified by the Governing Body of the Board in its meeting held on 04.06.2012.

Therefore, in the light of the above decision, I am directed to inform you that **SAINIK SCHOOL, BALACHADI** school managed by **SAINIK SCHOOLS SOCY NEW DELHI** affiliated vide Affiliation No. **430008** now stands affiliated under Govt. / Govt. aided category with

New Affiliation No. 480001

Accordingly, the school would now quote the above New Affiliation No. in its all future correspondence including in all the school records alongwith the old Affiliation No. for further period of two years so that it can be co-related instantly. After two years, the school can quote only new affiliation No. allotted to it.

It is further, clarified that the concerned Ministry / Department / Govt. Undertaking / Society created by such Deptt / organisation which is running the school, shall now be responsible to develop and adopt well defined rules including service rules in confirmatory to State / U.T /Centre Education Act / Affiliation Bye Laws of the Board to govern the day today administration of the school. It is also the responsibility of the Management to notify the rules so adopted by it for the general information of all concerned.

The above decision of the Board may please be noted for information and compliance.

Yours faithfully,

(U C BODH)
DEPUTY SECRETARY (AFF)

Copy to:

1. PRINCIPAL, SAINIK SCHOOL BALACHADI JAMNAGAR GUJARAT BIHAR
2. The Society/Trust/Department running the School.
3. R.O, CBSE, Ajmer
4. Coordination Unit, CBSE, Preet Vihar, Delhi
5. Govt. School Section, Affiliation Unit, CBSE, Delhi.

DEPUTY SECRETARY (AFF)

Appendix-A

BOARD OF GOVERNORS, SAINIK SCHOOLS

1. The governing body of the Society to which by the rules of the Society, the management of its affairs is entrusted shall be called "The Board of Governors, Sainik Schools," here after referred to as the Board of Governors.
2. The original Memorandum of association and rules and regulations of Sainik Schools Society registered on 10-10-1961 is as follows:-

**CERTIFICATE OF REGISTRATION UNDER SOCIETIES
REGISTRATION ACT XXI OF 1860 (PUNJAB
AMENDMENT) ACT 1957, AS EXTENDED
TO THE UNION TERRITORY OF DELHI
NO. S. 1863. OF 1961-62**

I hereby certify that "SAINIK SCHOOLS SOCIETY" has this day been registered under the Societies Registration Act XXI of 1860 (Punjab Amendment) Act 1957. as extended to the Union Territory of Delhi.

Given under my hand at Delhi this tenth day of October one thousand nine hundred and Sixty one. Fee Rs.50.00 paid.

SEAL
REGISTRAR OF SOCIETY
DELHI

Sd/- M.L. DHAWAN
REGISTRAR OF SOCIETIES, DELHI.



Laboratory In Charge,
District Laboratory,
G.W.S. & S.B.
"JAL BHAVAN",
Saru Section Road,
JAMNAGAR - 361002
Phone : (0288)2550253



પરીક્ષણ ક્ષેત્ર,
જિલ્લા પરીક્ષણ,
ગુજરાત પા.પુ.અને મ.વ્ય.બોર્ડ,
"જલ ભવન", સરુ સેક્શન રોડ,
જામનગર-૩૬૧૦૦૨
ફોન : (૦૨૮૮) ૨૫૫૦૨૫૩



E-mail : distlabjam@gmail.com

TC-7514

Test Report

Name & Address of Customer:-

PRINCIPAL
SAINIK SCHOOL
BALACHADI

Customer Reference No.: NIL DT. 20/09/2021
Sample Submitted by : SENDER
Date of Sample Receipt : 20-09-21
Analysis Starting Date : 21-09-21
Analysis Completion Date : 22-09-21
ULR No.: TC751421000000515F
Discipline : Chemical Testing, Group: Water

Test Report No.:	412/2021-22	Date of Issue :	24-09-21	
Sample ID :	JCW -412/09/2021	Mode of Sample:	--	
Main Source :	GROUND WATER	Source :	WELL 10 FT DIA & 40 FT DEEP	
Location :	DIGVILLA WELL			
Village :	BALACHADI	Habitation :	--	
Taluka :	JODIYA	District :	JAMNAGAR	
Latitude :	--	Longitude :	--	
Kindly find herewith the Analytical Results.		Sample Type: Drinking Water		
Sr. No.	Parameter	Unit	Reference Method :	Analytical Value
1	Colour	Hazen	APHA (23 rd Ed 2017), Method: 2120 C	3.07 ✓
2	Turbidity	NTU	APHA (23 rd Ed 2017), Method: 2130 B	1.02
3	pH at 25°C		APHA (23 rd Ed 2017) Method: 4500 H ⁺ B	7.74
4	Conductivity at 25°C	uS/cm	APHA (23 rd Ed 2017) Method: 2570 D	2681
5	Total Dissolved Solids	mg/l	APHA (23 rd Ed 2017) Method: 2540 C	1716
6	Total Hardness (as CaCO ₃)	mg/l	APHA (23 rd Ed 2017) Method: 2340 C	548
7	Calcium (as Ca ²⁺)	mg/l	APHA (23 rd Ed 2017) Method: 3500 Ca ²⁺ B	110
8	Magnesium (as Mg ²⁺)	mg/l	APHA (23 rd Ed 2017) Method: 3500 Mg ²⁺ D	86
9	Chloride (as Cl ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500 Cl ⁻ B	696
10	Sulphate (as SO ₄ ²⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500 SO ₄ ²⁻ E	88
11	Nitrate (as NO ₃ ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500 NO ₃ ⁻ D	35.52 ✓
12	Fluoride (as F ⁻)	mg/l	APHA (23 rd Ed 2017) Method: 4500 F ⁻ C	0.28 ✓
13	Total Alkalinity (as CaCO ₃)	mg/l	APHA (23 rd Ed 2017) Method: 2320 B	356

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer back page for IS 10500:2012 (2nd Revision) limits.

Checked By :

Bsk
(Bhavip Kansagara)
T.Mg.

Issued By :

B.A. Mehta
(B. A. Mehta)
Jr. Sci. Assst. & Quality Manager
Authorized Signatory

----- End of the Test Report -----

O.W. No. DLJ/1965 / of 2021, Date :- 24-09-2021

Ground Floor, "Jalbhavan", Saru Section Road, Jamnagar-361002

Phone No.:- (0288) 2550253,

E-mail: distlabjam@gmail.com

NO/C.B/486

To,
The Principal,
Sainik School Balachadi,
Jamnagar

Subject : Pro

Reference : Y

With reference to
Balachadi, Jamnagar requires b
by CBSE. For this above referer
and by visually inspected whole
school. Hence it is here by prov
concert authority.

Enclose : Estimate Copy in :

No/C.B/486

To,
The Principal,
Sainik School Balachadi,
Jamnagar

Subject : Provi

Reference : Yc

With reference to
Balachadi, Jamnagar requires bu
by CBSE. For this above referenc
and by visually inspected whole
school. Hence it is here by provi
concert authority.

Enclose : Estimate Copy in 3